

NOTICE OF MEETING

Planning Committee

TUESDAY, 15TH SEPTEMBER, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),

Hare, Mallett, Reid, Santry and Wilson

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

1. APOLOGIES

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 19 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. **DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 16)

To confirm and sign the Minutes of the Planning Committee held on 13 July 2009.

6. APPEAL DECISIONS (PAGES 17 - 30)

To advise the Committee on Appeal decision determined by the Department for Communities and Local Government during June and July 2009.

7. DELEGATED DECISIONS (PAGES 31 - 78)

To inform the Committee of decision made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 22 June 2009 and 23 August 2009.

8. PERFORMANCE STATISTICS (PAGES 79 - 92)

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 13 July 2009 Committee meeting.

9. PLANNING ENFORCEMENT UPDATE (PAGES 93 - 98)

Report of the Director of Urban Environment to informa Members on Planning Enforcement performance for the last quarter and service issues.

10. TREE PRESERVATION ORDERS (PAGES 99 - 108)

To confirm the following Tree Preservation Orders:

- 1. 185 Alexandra Park Road, N22
- 2. 56 Park Ridings, N8

11. DRAFT DESIGN GUIDANCE FOR SOUTH TOTTENHAM HOUSE EXTENSIONS, SEPTEMBER 2009 (PAGES 109 - 118)

Report of the Director of Urban Environment to seek Members' agreement for this Draft Design Guidance to be issued for public consultation, and for the duration of the consultation period to be used by the Planning Service for development control purposes.

12. PLANNING APPLICATIONS (PAGES 119 - 120)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

13. 185A PARK ROAD, N8 (PAGES 121 - 134)

Creation of 6 x multi use games areas and two tennis courts together with close netted wire fence 4 meters high; new gravel footpath and 1 metre high retaining wall along with the insertion of 3 x underground rainwater collect and holding tanks. Placing of 10 x new seating benches and planting of trees and refurbishment of existing building into changing rooms. (AMENDED DESCRIPTION & AMENDED PLANS).

RECOMMENDATION: Grant permission subject to conditions

14. FORMER DAY NURSERY SITE, PLEVNA CRESCENT N15 (PAGES 135 - 156)

Erection of two x 4 bed houses, two x 5 bed houses and twelve x 2 bed flats with associated car parking, amenity space and new footpath.

RECOMMENDATION: Grant permission subject to conditions and subject to section 106 Legal Agreement

15. COPPETTS WOOD HOSPITAL, COPPETTS ROAD N10 (PAGES 157 - 174)

Demolition of existing building except for the administration building that fronts Coppetts Road; the conversion of the administration building fronting Coppetts Road, and the erection of seven blocks between 2/4 storeys in height to provide a total of 58 units with associated parking, access roads and landscaping. (Amended Description).

RECOMMENDATION: Grant permission subject to conditions and to Section 106 Agreement.

16. SITE OF ALEXANDRA WORKS, 50 CLARENDON ROAD N8 (PAGES 175 - 192)

Demolition of existing buildings and erection of a new three storey building to include 6 x new commercial units (B1 uses) and residential units, comprising of 5 x one bed and 1 x two self contained flats (amended description). RECOMMENDATION: Grant permission subject to conditions.

17. BOUNDS GREEN SURGERY, GORDON ROAD, N11 (PAGES 193 - 206)

Two story extension to an existing purpose-built doctor's surgery to accommodate six extra consulting rooms with associated waiting areas. RECOMMENDATION: Grant permission subject to conditions.

18. 606 LORDSHIP LANE N22 (PAGES 207 - 216)

Conversion of upper floors into eight self contained flats (1 x 3 bed, 2 x 2 bed, 5 x 1 bed).

RECOMMENDATION: Grant permission subject to conditions

19. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

20. DATE OF NEXT MEETING

Monday, 5 October 2009 at 19:00hrs.

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